

**Official Entry From
 Wisconsin Supreme Angus Show
 Sunday, June 12, 2011
 Jefferson County Fair Grounds, Jefferson, WI**

(One Exhibitor per form Please)

Farm Name _____

Exhibitor Name _____

Address _____ City _____ State _____

Phone _____

Birthdate	Sex	Animal Name	Sire	Reg. #	Tattoo

***Bedding is Exhibitor's Responsibility**

Fees:

_____ Head @ \$10 = _____

_____ Head @ \$20 (After
 June 1)= _____

_____ \$20 Membership _____

Fee (Must be Paid
 to Exhibit) _____

Separate check Please

Total \$ Enclosed _____

Make Checks Payable to:
 Wisconsin Angus Association

Mail to:
 Ardel Quam, Secretary/Treasurer
 N706 State Road 113
 Lodi, WI 53555